## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-301

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 WATER RIGHT: 45-301 APPLICATION/CLAIM NO.: CERT. NO.: CHANGES: a29205 Lapsed NAME: Venna Merrell Bodkin ADDR: 3350 West 3500 North Vernal IIT 84078 INTEREST: 100% \_\_\_\_\_\_ \_\_\_\_\_\_ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: |PRIORITY: / /1888|PUB BEGAN: FILED: | PUB ENDED: |NEWSPAPER: |PUB ENDED: |NEWSPAPER: |SE ACTION: [ ]|ActionDate: |PROTESTED: [No ]|HEARNG HLD: ProtestEnd: IPROOF DIE: EXTENSION: |ELEC/PROOF:[ |CERT/WUC: 11/22/1963|LAP, ETC: |LAPS LETTER: ]|ELEC/PROOF: RUSH LETTR: | RECON REQ: | RENOVATE: |TYPE: [ ] PD BOOK: [ 45-5 ] | MAP: [\* ]|PUB DATE: Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: FLOW: 1.5 cfs SOURCE: Ashley Creek COUNTY: Hintah COMMON DESCRIPTION: 3.5 miles Northwest of Vernal POINT OF DIVERSION -- SURFACE: (1) S 70 ft E 820 ft from W4 cor, Sec 32, T 3S, R 21E, SLBM Diverting Works: Source: Ashley Creek Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 221874. 45-301 (ADEC) ...... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 4.5 PERIOD OF USE: 04/01 TO 10/31 ###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-SOUTH WEST QUARTER-----\* \* NW | NE | SW | SE \* Totals Sec 05 T 4S R 21E SLBM \* 2.6000| 1.9000|\_\_ 4.5000 GROUP ACREAGE TOTAL: \*------SUPPLEMENTAL GROUP NO. 221875. Water Rights Appurtenant to the following use(s): 45-298 (ADEC), 300 (ADEC), 301 (ADEC), 623 (ADEC) ...... STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 29.0000 PERIOD OF USE: 01/01 TO 12/31 FLOW: Water User Claim Nos. 300 & 301 are limited to a combined flow of \* MAP NUMBER: 5,4S,21E,SL

WRNUM 45-301 continued***	(WARNING: V	Water Rights	makes NO	claims as t	o the accura	cy of this	data.) RUN DA	ATE: 12/20/2016	Page 2
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